

The Community of St Stephen Walbrook



**Sung Eucharist for
Trinity 3
12.45pm
Thursday 24th June 2021**

Celebrant & Preacher: Revd Stephen Baxter

Choir: The Choral Scholars

Director: Gabriella Noble

Organist: Polina Sosnina

Mass setting: Mass no.15 in C major K.317 (“Coronation Mass”) by WA Mozart (1756-91)

Please stand at the start of the Introit

Introit: Mother of God, here I stand by John Tavener (1944-2013)

The Welcome

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.**

Please sit down.

The choir sings the Kyrie

Lord have mercy
Christ have mercy
Lord have mercy

The Ministry of the Word

The Lord be with you
And with thy spirit

Let us pray

The Collect

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

Epistle: 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great

endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

This is the word of the Lord

Thanks be to God.

The Gospel: Mark 4:35-41

The holy Gospel is written in the 4th chapter of the Gospel according to St Mark, beginning at the 35th verse.

Glory be to thee, O Lord

On that day, when evening had come, he said to them, ‘Let us go across to the other side.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

This is the gospel of the Lord

Praise be to thee, O Christ

Address

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

No collection will be taken during the service, however we would be very grateful if you would make a donation to the work of the church at the end of the service by cash or contactless payment.

The choir sings

The Offertory Hymn

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
Come then and hearken, for he brings
glad tidings of the King of kings.

Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.

For Thou art our salvation, Lord,
our Refuge and our great Reward;
without Thy grace our souls must fade,
And wither like a flower decayed.

Stretch forth thine hand to heal our sore,
and make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.

All praise, Eternal Son, to Thee
whose Advent sets thy people free,
whom, with the Father, we adore,
and Spirit blest, for evermore. Amen.

Charles Coffin 1676-1749, Translated John Chandler (1808-76)

Tune: Winchester New, adapted from a chorale in Musicalisches Hand-Buch, Hamburg, 1690

Intercessions

Lord in your mercy
Hear our prayer

Merciful Father
Accept these prayers
For the sake of your Son
Our Saviour, Jesus Christ, Amen.

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

The Confession

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath
and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen**

The Absolution

Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins to all them that
with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

(St. Matt. xi. 28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

(St. John iii. 16)

The Prayer of Humble Access

We do not presume

to come to this thy table, O merciful Lord,

trusting in our own righteousness,

but in thy manifold and great mercies.

We are not worthy so much as to gather up

the crumbs under thy table.

But thou art the same Lord,

whose property is always to have mercy:

grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

The Ministry of the Sacrament

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto our Lord God

It is meet and right so to do

It is very meet, right and our bounden duty,

that we should at all times, and in all places,

give thanks unto thee, O Lord, holy Father,

almighty, everlasting God

through Jesus Christ our Lord.

Therefore, with angels and archangels,

and with all the company of heaven,

we laud and magnify thy glorious name,

evermore praising thee, and singing:

The choir sings the Sanctus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord
Hosanna in the highest.

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

And now as our Saviour Christ hath commanded and taught us, we are bold to say

**Our Father, which art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The distribution of Holy Communion

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*You are warmly invited to receive the bread of communion.
Please sanitise your hands at the back of the church and then gather socially
distanced around the altar either kneeling or standing.*

The choir sings the Agnus Dei

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works

as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and all those whom you love, today and always. **Amen.**

Anthem: They that go down to the sea in ships by Herbert Sumsion (1899-1995)

Week commencing 28th June 2021 at St Stephen Walbrook

The church is open for private prayer from 10.30am-3.30pm on Tuesday to Friday this week

Monday

1pm - Video recording of Choral Classics available on website

Tuesday

1pm – Walbrook Music Trust Concert – *Il Volo della Fantasia*

Ella Bodeker – soprano, Sophia Prodanova – violin, Kristiina Watt - chitarrone

Audio file of Start:Stop reflection released on website

Wednesday

9am - Morning Prayer from the Book of Common Prayer by conference call.

All welcome to dial in:

Free dial-in on 0330 9981 320 - access code: 464351#

6pm – Choral Evensong & Garden Party

Limited places due to social distancing.

Please book a place through the church's website.

Thursday

12.45-1.30pm – Sung Eucharist

6.30–7.30pm – Time & Space – opportunity for chat by Zoom closing with Compline

All welcome to join: please contact priest@ststephenwalbrook.net for link.

Friday

12.30-1.15pm – Organ Recital by Michael Cayton – Resumption of Friday recitals

Saturday

Video of Sung Eucharist released on website

Morning and Night are available every day through the London Internet Church section of the church's website: <https://ststephenwalbrook.net/internet-church/>

Contact:

Website: <https://ststephenwalbrook.net>

Email: priest@ststephenwalbrook.net

Phone: 07739658327

QR code for making donations to the work of the church

