

# **The Community of St Stephen Walbrook**



## **Sung Eucharist for Trinity 1**

**12.45pm**

**Thursday 10<sup>th</sup> June 2021**

**Celebrant and preacher:** Revd Stephen Baxter

**Choir:** The Choral Scholars

**Director:** Gabriella Noble

**Organist:** Polina Sosnina

**Mass setting:** Mass in G minor by Ralph Vaughan Williams & Mass by John Merbecke

**Image on front cover:** The Trinity within the Hospitality of Abraham, mosaic from 6<sup>th</sup> century in the church of St Vitale at Ravenna

*Please stand at the start of the Introit*

***Introit: Teach me, O Lord by Williams Byrd (c.1540-1623)***

***The Welcome***

**Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord.  
Amen.**

*Please sit down.*

***The choir sings the Kyrie***

Lord have mercy  
Christ have mercy  
Lord have mercy

**The Ministry of the Word**

The Lord be with you  
**And with thy spirit**

Let us pray

***The Collect***

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

***Epistle: 2 Corinthians 4:13-5.1***

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with

you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the word of the Lord

**Thanks be to God.**

***The Gospel: Mark 3:20-end***

The holy Gospel is written in the 3<sup>rd</sup> chapter of the Gospel according to St Mark, beginning at the 20<sup>th</sup> verse.

**Glory be to thee, O Lord**

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' — for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the gospel of the Lord

**Praise be to thee, O Christ**

### **Address**

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*No collection will be taken during the service, however we would be very grateful if you would make a donation to the work of the church at the end of the service by cash or contactless payment.*

*The choir sings*

### **The Offertory Hymn**

Ye that know the Lord is gracious,  
Ye for whom a corner-stone  
Stands, of God elect and precious,  
Laid that ye may build thereon,  
See that on that sure foundation  
Ye a living temple raise,  
Towers that may tell forth salvation,  
Walls that may re-echo praise.

Living stones, by God appointed  
Each to his allotted place,  
Kings and priests, by God anointed,  
Shall ye not declare his grace?  
Ye, a royal generation,  
Tell the tidings of your birth,  
Tidings of a new creation  
To an old and weary earth.

Tell the praise of him who called you  
Out of darkness into light,  
broke the fetters that enthralled you,  
Gave you freedom, peace and sight:  
Tell the tale of sins forgiven,  
Strength renewed and hope restored,  
Till the earth, in tune with heaven,  
Praise and magnify the Lord.

*CA Alington (1872-1955)*

*Tune: Blaenwern by William Rowlands (1860-1937)*

### ***Intercessions***

Lord in your mercy  
Hear our prayer

Merciful Father  
Accept these prayers  
For the sake of your Son  
Our Saviour, Jesus Christ, Amen.

### ***Invitation to Confession***

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

### ***The Confession***

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
we acknowledge and bewail  
our manifold sins and wickedness,  
which we, from time to time,  
most grievously have committed,  
by thought, word and deed,  
against thy divine majesty,  
provoking most justly thy wrath  
and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen

### ***The Absolution***

Almighty God, our heavenly Father,  
who of his great mercy  
hath promised forgiveness of sins to all them that  
with hearty repentance and true faith turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord. **Amen**

### ***The Comfortable Words***

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*(St. Matt. xi. 28)*

So God loved the world, that he gave his only-begotten Son, to the end that all that  
believe in him should not perish, but have everlasting life.

*(St. John iii. 16)*

### ***The Prayer of Humble Access***

**We do not presume  
to come to this thy table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under thy table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## **The Ministry of the Sacrament**

The Lord be with you

**And with thy spirit**

Lift up your hearts

**We lift them up unto the Lord**

Let us give thanks unto our Lord God

**It is meet and right so to do**

It is very meet, right and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God  
through Jesus Christ our Lord.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee, and singing:

### ***The choir sings the Sanctus & the Benedictus***

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord  
Hosanna in the highest.

### ***The Prayer of Consecration***

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:



Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

And now as our Saviour Christ hath commanded and taught us, we are bold to say

**Our Father, which art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### ***The distribution of Holy Communion***

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*You are warmly invited to receive the bread of communion.*

*Please sanitise your hands at the back of the church and then gather socially distanced around the altar either kneeling or standing.*

***The choir sings the Agnus Dei***

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, grant us thy peace.

***Prayer after Communion***

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

***The Blessing***

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and all those whom you love, today and always. **Amen.**

***Anthem: God's grandeur by Kenneth Leighton (1929-88)***

**Week commencing 14<sup>th</sup> June 2021 at St Stephen Walbrook**

**The church is open for private prayer from 10.30am-3.30pm on Tuesday to Friday this week**

**Monday**

1pm - Video recording of Choral Classics available on website

**Tuesday**

1pm – Walbrook Music Trust Concert – The Degamis Quartet performing works by Tallis, Vaughan Williams and Krohl

Audio file of Start:Stop reflection released on website

**Wednesday**

9am - Morning Prayer from the Book of Common Prayer by conference call.

All welcome to dial in:

Free dial-in on 0330 9981 320 - access code: 464351#

**Thursday**

12.15-12.35pm – Choral Classics – music & readings with The Choral Scholars

12.45-1.30pm – Sung Eucharist

6.30–7.30pm – Time & Space – opportunity for chat by Zoom closing with Compline

All welcome to join: please contact [priest@ststephenwalbrook.net](mailto:priest@ststephenwalbrook.net) for link.

**Saturday**

Video of Sung Eucharist released on website

**Morning and Night are available every day through the London Internet Church section of the church's website: <https://ststephenwalbrook.net/internet-church/>**

**Contact:**

Website: <https://ststephenwalbrook.net>

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QR code for making donations to the work of the church

