

# **The Community of St Stephen Walbrook**



## **Morning Prayer**

***The Book of Common Prayer***

**9.00 am Wednesday 5th May 2021**

***Free dial-in on 0330 9981 320 - access code: 464351#***

## ***Introduction***

Beloved, we are come together in the presence of almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require. Wherefore let us sit in silence, and remember God's presence with us now.

**Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

## ***The Venite – Psalm 95***

**O come, let us sing unto the Lord :**

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving :**

**and show ourselves glad in him with psalms.**

**For the Lord is a great God :**

**and a great King above all gods.**

**In his hand are all the corners of the earth :**

**and the strength of the hills is his also.**

**The sea is his, and he made it :**

**and his hands prepared the dry land.**

**O come, let us worship and fall down :**

**and kneel before the Lord our Maker.**

**For he is the Lord our God :**

**and we are the people of his pasture, and the sheep of his hand.**

**Glory be to the Father, and to the Son :**

**and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be:**

**world without end. Amen.**

## Psalm 24

- 1 The earth is the Lord's, and all that therein is \*  
the compass of the world, and they that dwell therein.
- 2 **For he hath founded it upon the seas \*  
and prepared it upon the floods.**
- 3 Who shall ascend into the hill of the Lord \*  
or who shall rise up in his holy place?
- 4 **Even he that hath clean hands, and a pure heart \*  
and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.**
- 5 He shall receive the blessing from the Lord \*  
and righteousness from the God of his salvation.
- 6 **This is the generation of them that seek him \*  
even of them that seek thy face, O Jacob.**
- 7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors \*  
and the King of glory shall come in.
- 8 **Who is the King of glory \*  
it is the Lord strong and mighty, even the Lord mighty in battle.**
- 9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors \*  
and the King of glory shall come in.
- 10 **Who is the King of glory \*  
even the Lord of hosts, he is the King of glory.;**

**Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.**

**First reading: Deuteronomy 18.9-end**

When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.

Thou shalt be perfect with the Lord thy God.

For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do.

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.

And the Lord said unto me, They have well spoken that which they have spoken.

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

And if thou say in thine heart, How shall we know the word which the Lord hath not spoken?

When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

**Second reading: 1 Peter 2.1-10**

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all evil speakings,

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

If so be ye have tasted that the Lord is gracious.

To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

*Benedictus*

Blessed be the Lord God of Israel : for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us : in the house of his servant David;  
As he spake by the mouth of his holy Prophets : which have been since the world began;  
That we should be saved from our enemies : and from the hand of all that hate us.  
To perform the mercy promised to our forefathers : and to remember his holy Covenant;  
To perform the oath which he sware to our forefather Abraham : that he would give us;  
That we being delivered out of the hand of our enemies : might serve him without fear; In  
holiness and righteousness before him : all the days of our life.  
And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the  
Lord to prepare his ways;  
To give knowledge of salvation unto his people : for the remission of their sins,  
Through the tender mercy of our God : whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the  
way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth  
as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them  
that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the Queen.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us, but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

***The Collect of the day***

O almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

***The Second Collect, for Peace***

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

***The Third Collect, for Grace***

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

***Prayers***

***The Grace (2 Corinthians 13)***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**