# The Community of St Stephen Walbrook



# Choral Classics and Choral Eucharist Celebrating St Luke the Evangelist

Thursday 22<sup>nd</sup> October 2020

# **Choral Classics**

## With The Choral Scholars

Directed by Gabriella Noble and accompanied by Dr Andrew Earis

## The Word of God

**If ye love me** Thomas Tallis (c.1<u>505-85</u>)

Thy word is a lantern Henry Purcell (1659-95)

Reading: A Sonnet for Luke the Evangelist Malcolm Guite (b.1957)

> How lovely are the messengers Felix Mendelssohn (1809-47)

#### Reading: Luke 15:11-24 The Prodigal Son

**Thy Word** Amy Grant (b.1960)

# The Eucharist

Introit: If ye love me (Anthony Baldwin b.1958)

The Welcome

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen

The Choral Scholars sing Kyrie Eleison

Lord have mercy Christ have mercy Lord have mercy

Mass in A minor Imogen Holst (1907-84)

### The Ministry of the Word

The Lord be with you And with thy spirit

Let us pray

#### The Collect

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. **Amen.** 

#### The Epistle

#### 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming. Thanks be to God.

## The Gospel

The holy Gospel is written in the 20<sup>st</sup> chapter of the Gospel according to St Luke, beginning at the 20<sup>th</sup> verse. Glory be to thee, O Lord

#### Luke 20:20-26

So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. So they asked him, "Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. Is it lawful for us to pay taxes to the emperor, or not?" But he perceived their craftiness and said to them, "Show me a denarius. Whose head and whose title does it bear?" They said, "The emperor's." He said to them, "Then give to the emperor the things that are the emperor's, and to God the things that are God's." And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

#### This is the gospel of the Lord Praise be to thee, O Christ

#### Address

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

#### Offertory hymn: Immortal love for ever full

John Whittier (1807-92) Tune: Bishopthorpe (St Paul's) by Jeremiah Clarke (c.1673-1707)

#### Intercessions

Lord in your mercy Hear our prayer

Merciful Father, Accept these prayers For the sake of your Son, Our Saviour Jesus Christ. Amen.

#### Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

#### The Confession

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen

#### The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen** 

#### The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. (St. Matt. xi. 28) So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (St. John iii. 16)

#### The Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### The Ministry of the Sacrament

The Lord be with you And with thy spirit Lift up your hearts We lift them up unto the Lord Let us give thanks unto our Lord God It is meet and right so to do

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

#### The Choral Scholars sing the Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord Hosanna in the highest.

#### The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen** 

And now as our Saviour Christ hath commanded and taught us, we are bold to say

Our Father, which art in heaven hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### The Invitation to Communion

We invite all who love God to receive Holy Communion in one kind only at the altar. When approaching the altar, please sanitise your hands using the sanitiser on the table between the altar and the main door and maintain social distancing. Please kneel or stand at the altar.

#### The Choral Scholars sing the Agnus Dei

Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, grant us peace.

#### Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.** 

#### The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and all those whom you love, today and always. **Amen.** 

#### Anthem: A Prayer of St Patrick

John Rutter (b.1945)

This order of service was printed in the office by staff with sanitised hands. Please take it away with you or leave it in your seat. Many thanks for joining us. Stay safe.

### Week commencing 26<sup>th</sup> October at St Stephen Walbrook

#### Tuesday

Church open for private prayer between 10.30am and 3pm

Start:Stop reflection released as audio file on the Church's website

#### Wednesday

9am - Morning Prayer with the Book of Common Prayer by conference call. All very welcome to dial in: *Free dial-in on 0330 9981 320 - access code: 464351#* 

Church open for private prayer between 10.30am and 3pm

#### Thursday

Church open for private prayer between 10.30am and 3pm

12.15pm – Choral Classics with The Choral Scholars for 20 minutes

12.45pm – Choral Eucharist with music by The Choral Scholars

Both Choral Classics and the Choral Eucharist are recorded on video for release on the church's website on the following Saturday

#### Contact:

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