

# **The Community of St Stephen Walbrook**



## **Morning Prayer**

### ***The Book of Common Prayer***

**9 am Wednesday, 8<sup>th</sup> July 2020**

***Free dial-in on 0330 9981 320 - access code: 464351#.***

Beloved, we are come together in the presence of almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require. Wherefore let us sit in silence, and remember God's presence with us now.

**Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

O Lord, open thou our lips.  
**And our mouth shall shew forth thy praise.**

O God, make speed to save us.  
**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost;  
**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord.  
**The Lord's Name be praised.**

#### ***The Venite – Psalm 95***

**O come, let us sing unto the Lord :  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving :  
and show ourselves glad in him with psalms.  
For the Lord is a great God :  
and a great King above all gods.  
In his hand are all the corners of the earth :  
and the strength of the hills is his also.  
The sea is his, and he made it :  
and his hands prepared the dry land.  
O come, let us worship and fall down :  
and kneel before the Lord our Maker.  
For he is the Lord our God :  
and we are the people of his pasture, and the sheep of his hand.**

**Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

**Psalm 40 (verses 1-12)**

1 I waited patiently for the Lord \*  
and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay \*  
and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth \*  
even a thanksgiving unto our God.

4 Many shall see it, and fear \*  
and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord \*  
and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts  
which are to us-ward \* and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them \*  
they should be more than I am able to express.

8 Sacrifice, and meat-offering, thou wouldest not \*  
but mine ears hast thou opened.

9 Burnt-offerings, and sacrifice for sin, hast thou not required \*  
then said I, Lo, I come,

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God \*  
I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation \*  
lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart \*  
my talk hath been of thy truth, and of thy salvation.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

***First reading: Judges 15.1 – 16.3***

But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

And the men of Judah said, Why are ye come up against us? And they answered, to bind Samson are we come up, to do to him as he hath done to us.

Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

And he judged Israel in the days of the Philistines twenty years.

Then went Samson to Gaza, and saw there an harlot, and went in unto her.

And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

And he said, All these have I kept from my youth up.

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

And when he heard this, he was very sorrowful: for he was very rich.

And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

And they that heard it said, Who then can be saved?

And he said, The things which are impossible with men are possible with God.

Then Peter said, Lo, we have left all, and followed thee.

And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

Who shall not receive manifold more in this present time, and in the world to come life everlasting.

### ***Benedictus***

**Blessed be the Lord God of Israel : for he hath visited and redeemed his people;**

**And hath raised up a mighty salvation for us : in the house of his servant David;**

**As he spake by the mouth of his holy Prophets : which have been since the world began;**

**That we should be saved from our enemies : and from the hand of all that hate us.**

**To perform the mercy promised to our forefathers : and to remember his holy Covenant;**

**To perform the oath which he sware to our forefather Abraham : that he would give us;**

**That we being delivered out of the hand of our enemies : might serve him without fear;**

**In holiness and righteousness before him : all the days of our life.**

**And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;**

**To give knowledge of salvation unto his people : for the remission of their sins,**

**Through the tender mercy of our God : whereby the day-spring from on high hath visited us;**

**To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.**

**Glory be to the Father, and to the Son : and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be : world without end. Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the Queen.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us, but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

### ***The Collect of the day***

O God, the protector of all that trust in thee, without whom nothing is strong, nothing holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

### ***The Second Collect, for Peace***

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### ***The Third Collect, for Grace***

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### ***Prayers***

#### ***The Grace (2 Corinthians 13)***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**