

# **The Community of St Stephen Walbrook**



## **Morning Prayer**

### ***The Book of Common Prayer***

**9 am Wednesday, 17<sup>th</sup> June 2020**

***Free dial-in on 0330 9981 320 - access code: 464351#.***

## ***Introduction***

Beloved, we are come together in the presence of almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require. Wherefore let us sit in silence, and remember God's presence with us now.

**Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

O Lord, open thou our lips.

**And our mouth shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's Name be praised.**

## ***The Venite – Psalm 95***

**O come, let us sing unto the Lord :**

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving :**

**and show ourselves glad in him with psalms.**

**For the Lord is a great God :**

**and a great King above all gods.**

**In his hand are all the corners of the earth :**

**and the strength of the hills is his also.**

**The sea is his, and he made it :**

**and his hands prepared the dry land.**

**O come, let us worship and fall down :**

**and kneel before the Lord our Maker.**

**For he is the Lord our God :**

**and we are the people of his pasture, and the sheep of his hand.**

**Glory be to the Father, and to the Son :**

**and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be:**

**world without end. Amen.**

## **Psalm 86 (verses 1-12)**

1 Bow down thine ear, O Lord, and hear me \*  
for I am poor, and in misery.

2 Preserve thou my soul, for I am holy \*  
my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord \*  
for I will call daily upon thee.

4 Comfort the soul of thy servant \*  
for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious \*  
and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer \*  
and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee \*  
for thou hearest me.

8 Among the gods there is none like unto thee, O Lord \*  
there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord \*  
and shall glorify thy Name.

10 For thou art great, and doest wondrous things \*  
thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth \*  
O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart \*  
and will praise thy Name for evermore.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

### ***First reading: Joshua 22:9-end***

And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the Lord by the hand of Moses.

And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great

altar to see to.

And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel.

And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

Thus saith the whole congregation of the Lord, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the Lord, in that ye have builded you an altar, that ye might rebel this day against the Lord?

Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the Lord,

But that ye must turn away this day from following the Lord? and it will be, seeing ye rebel to day against the Lord, that to morrow he will be wroth with the whole congregation of Israel.

Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take possession among us: but rebel not against the Lord, nor rebel against us, in building you an altar beside the altar of the Lord our God.

Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

The Lord God of gods, the Lord God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the Lord, (save us not this day,)

That we have built us an altar to turn from following the Lord, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the Lord himself require it;

And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the Lord God of Israel?

For the Lord hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the Lord: so shall your children make our children cease from fearing the Lord.

Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

But that it may be a witness between us, and you, and our generations after us, that we might do the service of the Lord before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the Lord.

Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the Lord, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

God forbid that we should rebel against the Lord, and turn this day from following the Lord, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the Lord our God that is before his tabernacle.

And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the Lord is among us, because ye have not committed this trespass against the Lord: now ye have delivered the children of Israel out of

the hand of the Lord.

And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the Lord is God.

***Second reading: Luke 12:22-31***

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

The life is more than meat, and the body is more than raiment.

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

And which of you with taking thought can add to his stature one cubit?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

***Benedictus***

**Blessed be the Lord God of Israel : for he hath visited and redeemed his people;**

**And hath raised up a mighty salvation for us : in the house of his servant David;**

**As he spake by the mouth of his holy Prophets : which have been since the world began;**

**That we should be saved from our enemies : and from the hand of all that hate us.**

**To perform the mercy promised to our forefathers : and to remember his holy Covenant;**

**To perform the oath which he sware to our forefather Abraham : that he would give us;**

**That we being delivered out of the hand of our enemies : might serve him without fear;**

**In holiness and righteousness before him : all the days of our life.**

**And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;**

**To give knowledge of salvation unto his people : for the remission of their sins,**

**Through the tender mercy of our God : whereby the day-spring from on high hath visited us;**

**To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.**

**Glory be to the Father, and to the Son : and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be : world without end. Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the Queen.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us, but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

### ***The Collect of the day***

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord.

**Amen.**

### ***The Second Collect, for Peace***

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### ***The Third Collect, for Grace***

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### ***Prayers***

#### ***The Grace (2 Corinthians 13)***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**